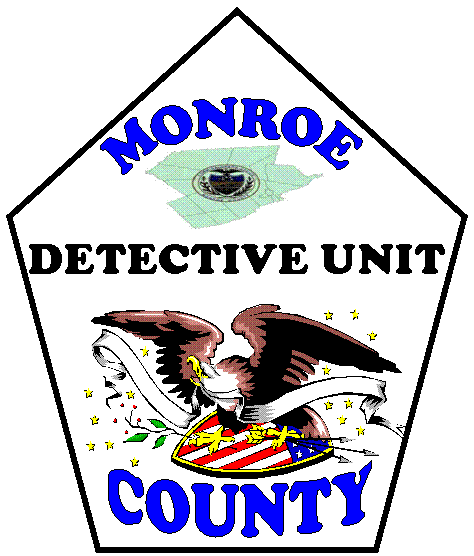
**MONROE COUNTY OFFICE OF THE DISTRICT ATTORNEY**

**INTERNSHIP APPLICATION**

E. David Christine, Jr.

District Attorney

**Applicant Information**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| First Name | | MI | | Last Name | | | Social Security Number | | Date of Birth |
|  | |  | |  | | |  | |  |
| House No. | Street Name | | | | City | | | State | Zip |
|  |  | | | |  | | |  |  |
| Home Telephone Number | | | Cell Phone Number | | | Email Address | | | |
|  | | |  | | |  | | | |

**College/University Information**

|  |  |  |  |
| --- | --- | --- | --- |
| College or University | Mailing Address | | |
|  |  | | |
| Name of Practicum Coordinator/Counselor/Advisor | Telephone Number | Email Address | |
|  |  |  | |
| Major/Degree Program | | GPA | Current Year in School |
|  | |  |  |

**Internship Preference – select one**

District Attorney Detectives Unit District Attorney Prosecutors Office

**Include the following with this application:**

* **Letter of Interest** – describe your qualifications for and interest in the internship to which you have applied.
* **Resume** or **Curriculum Vitae**
* **Two letters of recommendation** (one must be from a current professor). Letter may be emailed directly from the recommender’s email account or mailed in a sealed envelope with the recommender’s signature across the flap.
* Your most recent **academic transcript** (official or unofficial).

**How did you hear about our internship program?**

By *submitting* this **application** and *signing* the attached **documents** you authorize that a ***background investigation*** be completed by the Monroe County Office of the District Attorney. A ***background investigation*** may include, but is not limited to, a **criminal records** check, a **driver history** records check, and a **civil records** check.

**Send application material to:**

Chief County Detective Eric J. Kerchner

Monroe County Office of the District Attorney

610 Monroe St – Ste 126

Stroudsburg PA 18360

Materials may be emailed as a pdf to [ekerchner@co.monroe.pa.us](mailto:ekerchner@co.monroe.pa.us)